

Attorney Docket No.: EMC01-12(01047)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Michael Patrick Bushe, Morrie Gasser and David Barta

Application No.:

09/966.878

Title:

METHODS AND APPARATUS FOR DISPLAYING MANAGED

RESOURCE INFORMATION

Filed:

September 28, 2001

Examiner:

Pesin, Boris M.

Group Art Unit:

2174

Conf. No.:

4264

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MAIL STOP AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: June 9, 2005

By: Mary A. Maietta

(Typed or printed name of person mailing Document, whose signature appears below)

Signature: Mary a Maretta

MAIL STOP AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4; [x]
- Petition for a 1 Month Extension of Time (2 pages, in duplicate), [X]Total Pages: 4;
- [x] Amendment, Total Pages: 13;
- Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2; [X]
- [x] Authorization to charge Deposit Account No. 50-0901, if necessary.
- [x] Check in the amount of: \$120.00, with fee amounts calculated as follows:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	22	- 32	= 0	X \$50.00	= \$0.00
Independent Claims	2	- 5	= 0	X \$200.00	= \$0.00
FEE FOR PETITION FOR 1 MONTH EXTENSION OF TIME					=\$120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$120.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-0901</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

James F. Thompson, Esq.

Attorney for Applicant

USPTO Registration No.: 36,699

CHAPIN & HUANG, L.L.C. Westborough Office Park 1700 West Park Drive

Westborough, Massachusetts 01581

Telephone: (508) 366-9600 Facsimile: (508) 616-9805

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Dated: June 9, 2005